

City Council Members

Destry Griffiths

Steve Johnson

J. Kirk Lovell

Michael Olenlager

Gary Wilcken



Robert A. Rasmussen - Mayor

Rob Dotson - City Manager

Jackson Ames - Chief of Police

Julie Watson - City Recorder

Dan Jessen - City Treasurer

**HYDRANT METER / HYDRANT VALVE
APPLICATION**

HYDRANT METER

HYDRANT VALVE

METER # _____ READING _____ VALVE# _____

POSTED DATE _____ INITIALS _____

CUSTOMER NUMBER _____

CUSTOMER NAME _____

CONTACT PERSON _____ PHONE _____

SERVICE ADDRESS _____

MAILING ADDRESS _____

_____ CITY STATE ZIP

TELEPHONE _____ SS# _____

DRIVERS LICENSE # _____ STATE _____

DATE OF BIRTH _____

CONNECT DATE _____

DEPOSIT \$ _____ PAID _____ CHECK # _____

USAGE FEE \$ _____ PAID _____ CHECK# _____

NATURE OF BUSINESS _____

**PREVIOUS CUSTOMER
OFFICE USE**

PREVIOUS CUSTOMER NO _____

PREVIOUS CUSTOMER NAME _____

TERMINATION DATE _____ METER READ _____

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Application for Hydrant Meter / Valve

The undersigned hereby applies for Hydrant Meter / Valve services from the municipality of Enoch, UT for premises located at _____.

To pay charges for such hydrant services as are fixed from time to time by the governing body. I will return the meter or the valve to the Enoch City Water Superintendent by the 10th of each month for reading and inspection purposes. If I fail to return the meter or valve for reading and inspection purposes, I understand I will be billed a \$250.00 monthly penalty. If I fail to return the meter or valve within the three months, I understand I will forfeit the deposit paid for meter or valve and be subject to further penalties as described in paragraph H of the hydrant meter ordinance.

1. In the event of failure to pay the meter or valve charges with the due date fixed by the governing body or of a failure to conform to the ordinance and regulations established by the governing body regulating the use of the meter or valve, the municipality shall have the right to discontinue the water system service at its election, pursuant to 15 days or 24 hour written notice of the municipality's intention as defined in Part 14-121 and Part 14-236 of the Code of Revised Ordinances of Enoch, until all meter or valve charges and any reconnection fees imposed are paid in full or until any failure to conform to this ordinance or regulation issued there under is eliminated.
2. To be bound by the rules, regulations, resolutions or ordinances enacted or adopted by the governing body applicable to the municipality's system.
3. Applicant does hereby deposit \$_____ with the municipality on the filing of this application for meter or valve services, and it is agreed and understood that the municipality may, but need not apply the deposit under bills due for prior service and that the right of the municipality to shut off service as above provided shall exist even though the deposit has not been applied to the payment of past due bills for service. On final settlement of applicant's account, any unused balance of the deposit will be refunded to applicant upon return of the security deposit receipt issued by the municipality at the time the deposit is made.
4. That the deposit shall not be considered as an advance payment for any service. Charges and unpaid accounts shall be considered delinquent notwithstanding the existence of the deposit, and the applicant or user of water service shall not have the right to compel the municipality to apply the deposit to any account to avoid delinquency.
5. In the event payment under this agreement is not made at the time and in the manner required by the governing body, the undersigned agrees to pay all costs of collection, including attorney fees, court costs, filing fees, including charges or commissions, up to 50 % may be assessed to us by a collection agency retained to pursue this matter, with or without suit.

The undersigned hereby certifies that a copy of rules and regulations regarding hydrant meters and valves was received. **And understand the Hydrant meter/valve is for the use at one location and can only be used in the Enoch City limits.**

Date Signature of Applicant