

ENOCHE CITY COUNCIL NOTICE AND AGENDA

**May 18, 2022 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road**

**Join Zoom Meeting
<https://us02web.zoom.us/j/82367760442>**

**Meeting ID: 823 6776 0442
One tap mobile
+16699006833,,82367760442# US (San Jose)**


- 1. CALL TO ORDER OF REGULAR COUNCIL MEETING**
 - a. Pledge of Allegiance-**
 - b. Invocation (2 min.)-Audience invited to participate-**
 - c. Inspirational thought-**
 - d. Approval of Agenda for May 18, 2022-**
 - e. Approval of Minutes for May 4, 2022-**
 - f. Ratification of Expenditures-**
 - g. Conflict of Interest Declaration for this agenda-**
- 2. PUBLIC COMMENTS**
- 3. PUBLIC HEARING ON THE 2022-2023 TENTATIVE BUDGET**
- 4. RESOLUTION NO. 2022-05-18-A A RESOLUTION APPROVING THE 2022
2023 TENTATIVE BUDGET**
- 5. SET A PUBLIC HEARING FOR JUNE 1, 2022 FOR THE 2022-2023 FINAL
BUDGET AND CERTIFIED TAX RATE APPROVAL**
- 6. CONSIDER THE PRELIMINARY PLAT OF DAIRY GLEN SUBDIVISION,
PHASE 2-Platt & Platt –See Planning Commission Rec.**
- 7. CONSIDER RESOLUTION NO. 2022-05-18-B A RESOLUTION TO
AMEND THE ENOCHE CITY FEE SCHEDULE**
- 8. CONSIDER ORDINANCE NO. 2022-05-18-A AN ORDINANCE AMENDING
THE GENERAL PLAN LAND USE MAP AND THE ENOCHE ZONING
ORDINANCE ZONING MAP BY CHANGING THE ZONING OF
APPROXIMATELY 278.5 ACRES OF PROPERTY OWNED BY THE HARDIN
FAMILY TRUST PARCEL #A-0909-0037, PARCEL # A-0909-0029, PARCEL #A-
0909-0026 AND PARCEL #A-0909-0025 FROM SINGLE FAMILY
RESIDENTIAL (R-1-18) TO SINGLE FAMILY RESIDENTIAL (R-1-11) - See
Planning Commission Rec.**
- 9. CONSIDER ORDINANCE NO. 2022-05-18-B AN ORDINANCE AMENDING
THE ENOCHE CITY ORDINANCE, SECTION 12.2600 MAJOR SUBDIVISIONS,
ITEM C. #3 ADDING RETENTION BASINS**

10. **CERTIFICATION OF PETITION FOR ANNEXATION FOR PROPERTY OWNED BY CAMERON ROMNEY AND RYAN JUDD-PARCEL #-D-0573**
City Recorder
11. **DISCUSS PLANNING COMMISSION AND WATER BOARD RECOMMENDATIONS REGARDING NEW ORDINANCE, WATER ACQUISITION, CONSERVATION TIER STRUCTURE, AND WATER UNITS-**
No action required-discussion only
12. **CONSIDER RESOLUTION NO. 2022-05-18-D A RESOLUTION TO APPROVE THE SOLID WASTE AGREEMENT WITH KANARRAVILLE**
13. **CONSIDER RESOLUTION NO. 2022-05-18-E A RESOLUTION TO APPROVE THE SOLID WASTE AGREEMENT WITH PARAGONAH**
14. **PRESENTATION ON PRECIPITATION & HYDROLOGY DATA FROM THE AUGUST 1, 2021 STORM-Garrett Sudweeks, Kairos Geodetics**
15. **CONSIDER RESOLUTION NO. 2022-05-18-C A RESOLUTION APPROVING THE LETTER OF SUPPORT FOR THE 2022 MPDG GRANT APPLICATION FOR THE I-15 SOUTH IRON COUNT FREIGHT, MOBILITY, AND SAFETY PROJECT**
16. **COUNCIL/STAFF REPORT**
17. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**
(Requires a roll call vote with 2/3 majority)
18. **ACTION FROM CLOSED MEETING- CONSIDER FINAL AGREEMENT FOR BLUEBIRD WELL AND 6000 NORTH DEED OF DEDICATION**
19. **ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

CERTIFICATE OF DELIVERY

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, emailed to "Cedar City Daily News", posted on the Enoch City website, on the City Office door, and published on the Utah Public Meeting Notice website on 5-13-22.


Lindsay Hildebrand, Deputy Recorder

Date Meeting ID: 823 6776 0442