ENOCH CITY COUNCIL NOTICE AND AGENDA
October 7, 2020 at 6:00pm
City Council Chambers
City Offices, 900 E. Midvalley Road

1. **CALL TO ORDER OF REGULAR COUNCIL MEETING**
   a. **Pledge of Allegiance-**
   b. **Invocation-Audience invited to participate-**
   c. **Inspirational thought-**
   d. **Approval of Agenda for October 7, 2020-**
   e. **Approval of Minutes for September 16, 2020-**
   f. **Ratification of Expenditures-**
   g. **Conflict of Interest Declaration for this agenda-**

2. **PUBLIC COMMENTS**

3. **ACCESSORY BUILDINGS IN RESIDENTIAL ZONES -**The City Council will consider issues with accessory buildings in residential zones and give direction to the Planning Commission.

4. **RESOLUTION NO. 2020-10-07 A RESOLUTION ADOPTING THE 2020 AFFORDABLE HOUSING PLAN-**City Mgr. Dotson-The City Council will consider a resolution to adopt the 2020 Affordable Housing Plan.

5. **ENOCH CITY PROCLAMATION 2020-10-07 A PROCLAMATION IN SUPPORT OF DOMESTIC VIOLENCE AWARENESS MONTH-**Kaleigh Bronson-Cook of Canyon Creek Services will give a presentation to the City Council about Domestic Violence Awareness Month to seek their support of the program.

6. **COUNCIL/STAFF REPORT**

7. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING:**
   THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLEY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.
   (Requires a roll call vote with 2/3 majority)

8. **ACTION FROM CLOSED MEETING-**

9. **ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 586-1119, giving at least 48 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings. **CERTIFICATE OF DELIVERY**
I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, emailed to "Cedar City Daily News", posted on the Enoch City website, on the City Office door and published on the Utah Public Meeting Notice website on 10-1-20.

Julie Watson 10-1-20
Julie Watson, Recorder **Date**