

**ENOCHE CITY COUNCIL NOTICE AND AMENDED AGENDA**

February 5, 2025 at 6:00pm

City Council Chambers

City Offices, 900 E. Midvalley Road

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85334766451>

**Meeting ID: 853 3476 6451**

- 1. CALL TO ORDER OF REGULAR COUNCIL MEETING**
  - a. **Pledge of Allegiance-**
  - b. **Invocation (2 min.)-Audience invited to participate-**
  - c. **Inspirational thought-**
  - d. **Approval of Agenda for February 5, 2025**
  - e. **Approval of Minutes for January 15, 2024-**
  - f. **Ratification of Expenditures-**
  - g. **Conflict of Interest Declaration for this agenda-**
  
- 2. PUBLIC COMMENTS**
  
- 3. ADMINISTER OATH OF OFFICE TO A NEW PD OFFICER – Lindsay Hildebrand, Recorder**
  
- 4. CONSIDER ORDINANCE NO. 2025-02-05-A AN ORDINANCE TO CHANGE THE ADDRESS OF 262 E. 5190 N., PARCEL A-0950-0000-0000 TO 213 E. 5190 N.**
  
- 5. CONSIDER ORDINANCE NO. 2025-02-05-B AN ORDINANCE TO APPROVE THE PLAT AMENDMENT FOR PINE VIEW ESTATES SUBDIVISION, PHASE 1, LOT 33- Platt and Platt, Inc. - See Planning Commission Rec.**
  
- 6. PUBLIC HEARING REGARDING A ZONE CHANGE REQUEST BY CRIPPLE CREEK FAMILY TRUST LLC TO CHANGE THE ZONING OF APPROXIMATELY ONE (1) ACRE OF PROPERTY, PARCEL A-0998-0001-0000 FROM SINGLE-FAMILY RESIDENTIAL (R-1-18) TO COMMUNITY COMMERCIAL (C-C)- Cripple Creek Family Trust LLC**
  
- 7. CONSIDER ORDINANCE NO. 2025-02-05-C AN ORDINANCE AMENDING THE GENERAL PLAN LAND USE MAP AND THE ENOCH ZONING ORDINANCE MAP BY CHANGING THE ZONING OF PROPERTY OWNED BY CRIPPLE CREEK FAMILY TRUST PARCEL A-0998-0001-0000 FROM SINGLE-FAMILY RESIDENTIAL (R-1-18) TO COMMUNITY COMMERCIAL (C-C) - See Planning Commission Rec.**
  
- 8. CONSIDER RESOLUTION NO. 2025-02-15-A A RESOLUTION TO AMEND THE ENOCH CITY ENGINEERING STANDARD DETAILS FOR WATER METERS**
  
- 9. CONSIDER RESOLUTION NO. 2025-02-15-B A RESOLUTION TO AMEND THE ENOCH CITY FEE SCHEDULE**

**10. CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**

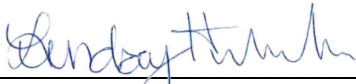
**11. ACTION FROM CLOSED MEETING-**

**12. ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

**CERTIFICATE OF DELIVERY**

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office door and published on the Utah Public Meeting Notice website on 02/03/2025.



**Lindsay Hildebrand, Recorder**

**02/04/2025**

**Date**