

**ENOC CITY COUNCIL NOTICE AND AMENDED AGENDA**

January 17, 2024 at 6:00pm

City Council Chambers

City Offices, 900 E. Midvalley Road

**Join Zoom Meeting**

<https://us02web.zoom.us/j/86955124590>

**Meeting ID: 869 5512 4590**

One tap mobile


+1 253 215 8782 US (Tacoma)

1. **CALL TO ORDER OF REGULAR COUNCIL MEETING**
  - a. **Pledge of Allegiance-**
  - b. **Invocation (2 min.)-Audience invited to participate-**
  - c. **Inspirational thought-**
  - d. **Approval of Agenda for – January 17, 2024**
  - e. **Approval of Minutes for January 3, 2024-**
  - f. **Ratification of Expenditures-**
  - g. **Conflict of Interest Declaration for this agenda-**
2. **PUBLIC COMMENTS**
3. **CONSIDER AN AMENDED SUBDIVISION PLAT FOR THE HOMESTEAD SUBDIVISION, LOT 31 – See Planning Commission Rec.**
4. **DISCUSS POSSIBLE LAW ENFORCEMENT AGREEMENT WITH RIDDERMARK - Chief Ames**
5. **CONSIDER AWARD OF 2 MG TANK SITEWORK PROJECT**
6. **COUNCIL/STAFF REPORT**
7. **CLOSED SESSION TO DISCUSS ONE OR MORE OF THE FOLLOWING: THE CHARACTER, PROFESSIONAL COMPETENCE OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL, COLLECTIVE BARGAINING; PENDING OR REASONABLY IMMINENT LITIGATION, THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, INCLUDING ANY FORM OF WATER RIGHTS OR WATER SHARES; DEPLOYMENT OF SECURITY PERSONNEL, DEVICES OR SYSTEMS; INVESTIGATIVE PROCEEDINGS REGARDING ALLEGATIONS OF CRIMINAL MISCONDUCT.**  
(Requires a roll call vote with 2/3 majority)
8. **ACTION FROM CLOSED MEETING-**
9. **ADJOURN**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call the City Offices at 435-586-1119, giving at least 24 hours advance notice. Meetings of the Enoch City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207. In such circumstances, contact will be established and maintained by telephone or other electronic means and the meeting will be conducted pursuant to the Enoch City Code of Revised Ordinances, Chapter 3-500, regarding meeting procedures including electronic meetings.

**CERTIFICATE OF DELIVERY**

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the City Council, posted on the Enoch City website, on the City Office door and published on the Utah Public Meeting Notice website on 01-12-2024.

  
**Lindsay Hildebrand, Recorder**      **1/16/2024**  
Date