

**ENOCH CITY ECONOMIC DEVELOPMENT COMMITTEE  
NOTICE AND AGENDA  
MINUTES  
July 2, 2020 at 6:30pm**

Present: Rob, Cordelle, Jake, Aaron, West (Alecia via Zoom) Absent: Travis

**1. CALL TO ORDER OF REGULAR COUNCIL MEETING**

- a. Pledge of Allegiance
- b. Invocation
- c. Approval of Agenda **Aaron 1st, Cordelle 2nd**
- d. Approval of Minutes **Aaron 1st, Cordelle 2nd**
- e. Conflict of Interest Declaration for this Agenda

**2. ONGOING BUSINESS SUPPORT**

- **Review list of business owners**
- **Decide what the next round of outreach looks like CARES ACT Application**

Promotion (See item 4 below). Send out in mail, email newsletter, and video clip to promote the application. Aaron will put together a brochure that we will mail out and invite people to come and learn more and help them with the application process. We also plan to create a simple video promoting the event. We will invite business every month after that to our economic development meeting to discuss the application – and answer questions

- **Discuss meeting with property owners that want to bring businesses**

**3. ROUNDABOUT UPDATE** Metal and metalworking purchased. The metal is a big chunk of the project cost.

**4. LOCAL COVID-19 IMPACT UPDATE – CARES ACT FUNDING**

Discussed funding coming to Enoch City via CARES ACT - \$600,000+ to go towards the city and business to cover costs impacted by COVID-19 – Discussed the combined application process of cities (including Enoch) and Iron County for business to apply for funding. A combined committee has been formed to review these applications.

**5. CITY COUNCIL REPRESENTATIVE REPORT**

New public works director. Earl retired. Hayden White new director. Discussed that water is an issue. Has an economic impact. Need to conserve – we all need to share our water resource. Maybe create a new video talking about how to properly water our lawns, promote next week.

**6. STAFF REPORT.**

**7. PUBLIC COMMENTS**

**8. ADJOURN**

**CERTIFICATE OF DELIVERY**

I certify that a copy of the forgoing "Notice and Agenda" was delivered to each member of the Committee, posted on the Enoch City website, on the City Office door and published on the Utah Public Meeting Notice website on **7-1-20**.

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**Julie Watson, Recorder**

**Date**