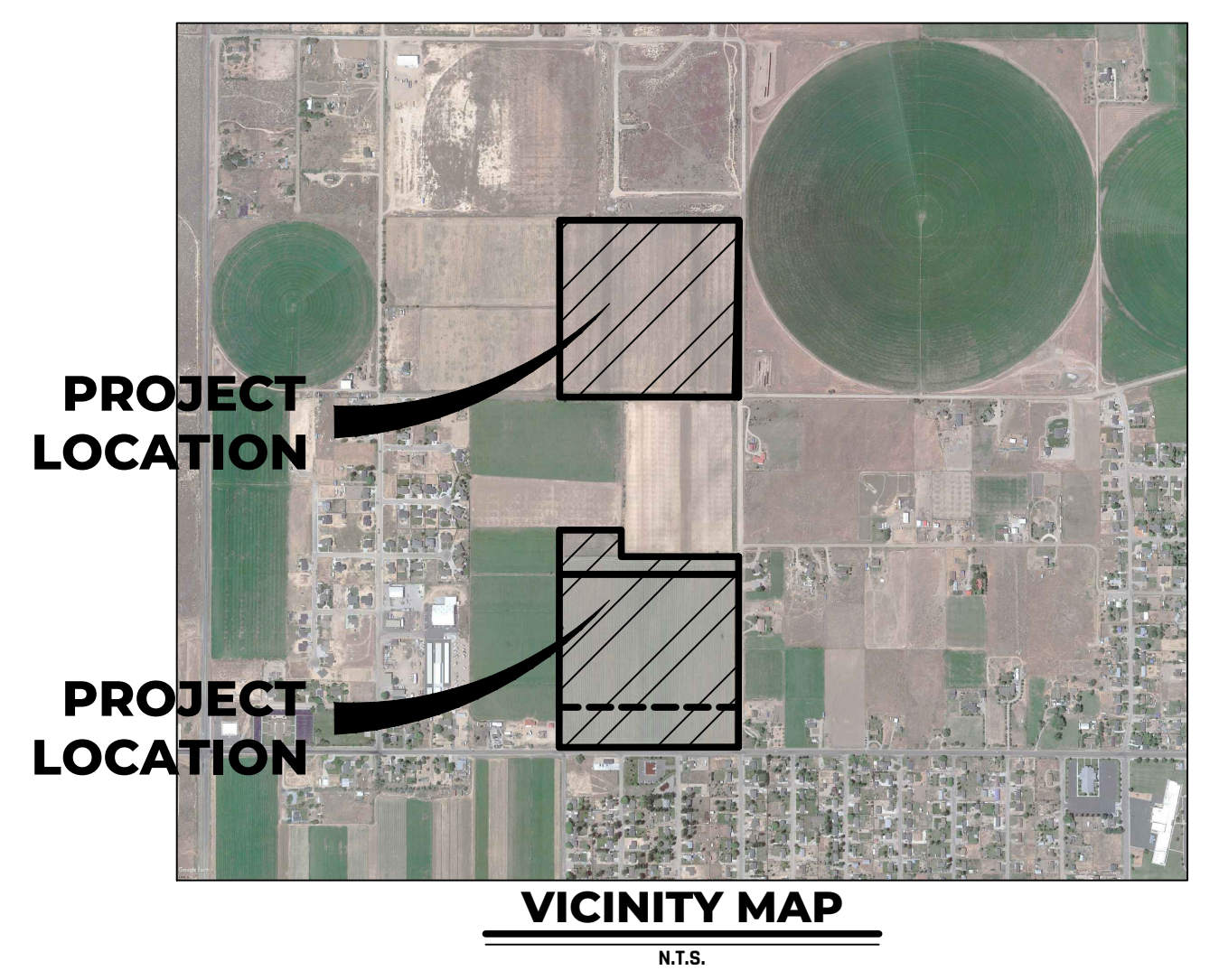
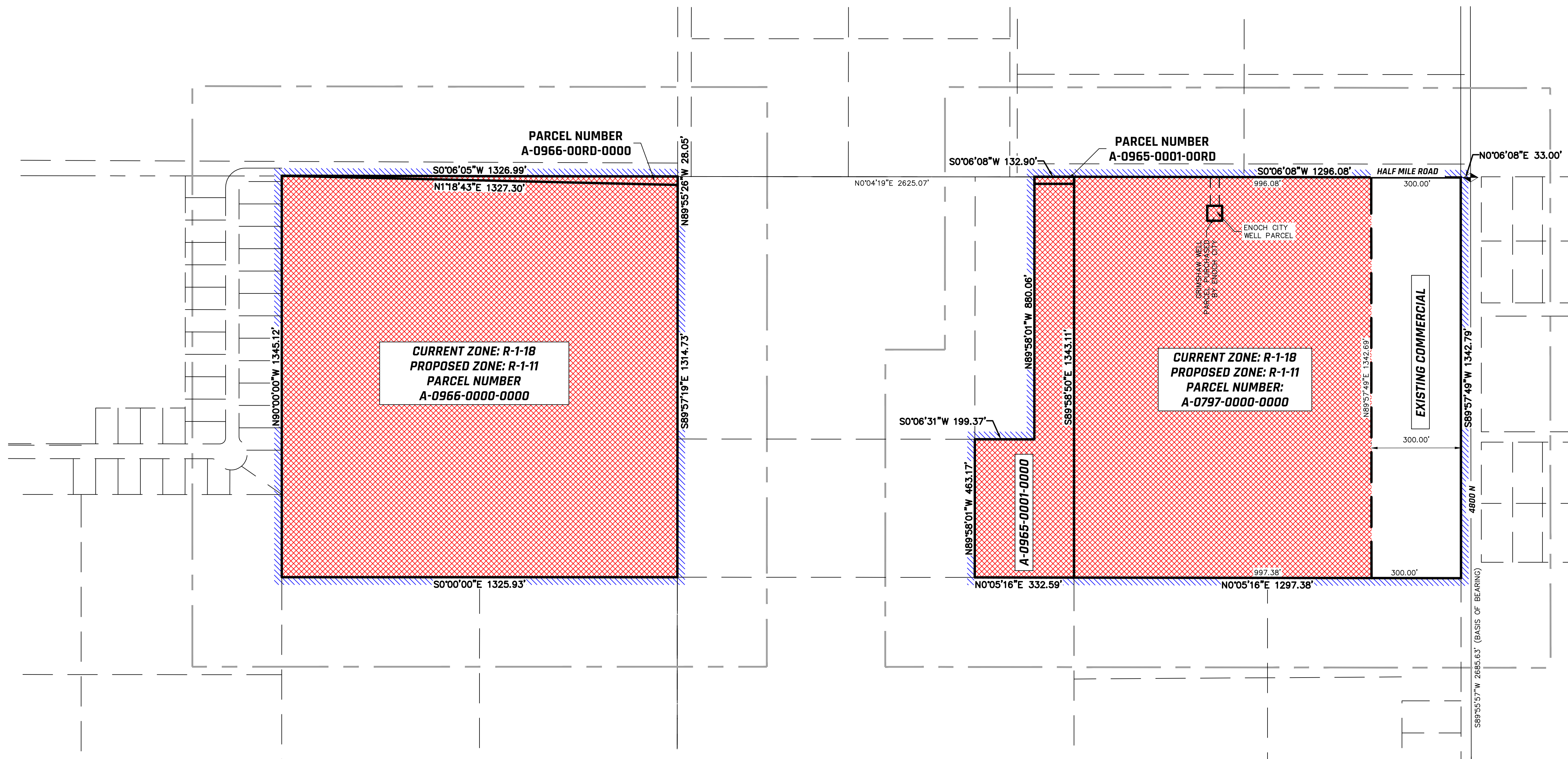


ZONE CHANGE FOR PARCEL ID A-0797-0000-0000, A-0965-0001-0000, A-0966-0000-0000

LOCATED IN SECTION 12, T35S, R11W, SLB&M, ENOCH CITY, UTAH



DocuSigned by:
Randy Grimshaw Trustee
30650AD1BB9340C... 3/17/2021



PARCEL 1 DESCRIPTION (36.95 AC)

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°06'08"E, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 33.00 FEET SAID POINT BEING LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF MID VALLEY ROAD; THENCE N00°06'08"E 300.00 FEET TO THE POINT OF BEGINNING; THENCE S89°57'49"W, 1,342.69 FEET TO A POINT ON THE 1/16TH SECTION LINE; THENCE N00°05'16"E, 997.38 FEET ALONG SAID 1/16TH SECTION LINE TO THE SOUTHWEST 1/16TH SECTION CORNER; THENCE N00°05'16"E, 332.59 FEET ALONG SAID 1/16TH SECTION LINE; THENCE DEPARTING SAID 1/16TH SECTION LINE N89°58'01"W, 463.17 FEET; THENCE N00°06'31"E, 199.37 FEET; THENCE N89°58'01"W 880.06 FEET; THENCE S00°06'08"W, 132.90 FEET TO A POINT ON THE 1/16TH SECTION LINE; THENCE S00°06'08"W 996.08 FEET TO THE POINT OF BEGINNING.

PARCEL 2 DESCRIPTION (40.49 AC)

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°06'08"E, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 33.00 FEET SAID POINT BEING LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF MID VALLEY ROAD; THENCE N00°04'19"E 2625.07 FEET TO THE POINT OF BEGINNING; THENCE S89°57'19"E 1314.73 FEET; THENCE S00°00'00"E 1326.99 FEET; THENCE N00°06'05"E 1326.99 FEET TO THE POINT OF BEGINNING.

WELL PARCEL (0.06 AC)

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°06'08"E, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 832.48 FEET; THENCE N89°53'52"W, 96.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N89°53'52"W, 50.00 FEET; THENCE N00°06'08"E, 50.00 FEET; THENCE S89°53'52"E, 50.00 FEET; THENCE S00°06'08"W, 50.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.06 ACRES OR 2,500 SQUARE FEET, TOGETHER WITH A 30.00 FOOT WIDE INGRESS AND EGRESS ACCESS EASEMENT, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°06'08"E, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 857.48 FEET TO THE POINT OF BEGINNING; THENCE S89°53'52"W, 96.44 FEET TO THE POINT OF ENDING, TOGETHER WITH A 30.00 FOOT WIDE PUBLIC UTILITIES EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, 15.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN; THENCE N00°06'08"E, ALONG THE NORTH-SOUTH CENTER SECTION LINE, 754.52 FEET; THENCE N89°53'52"W, 15.00 FEET TO THE POINT OF BEGINNING; THENCE N00°06'08"E, 102.96 FEET; THENCE N89°53'52"W, 81.44 FEET TO THE POINT OF ENDING.

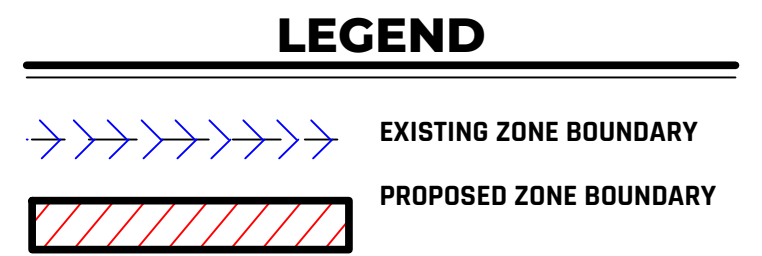
NARRATIVE

THIS ZONE CHANGE WAS REQUEST BY TIM STEWART FOR R-1-18 TO R-1-11 FOR SINGLE FAMILY RESIDENCE SUBDIVISION DEVELOPMENT
THE BASIS OF BEARINGS FOR THIS SURVEY IS N89°57'49"E, 2685.63 FEET FROM THE SOUTHWEST CORNER TO THE SOUTH QUARTER CORNER OF SECTION 12 TOWNSHIP 35 SOUTH, RANGE 11 WEST, OF THE SALT LAKE BASE AND MERIDIAN.

CITY ATTORNEY'S APPROVAL
I, JUSTIN WAYMENT, CITY ATTORNEY FOR ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS ZONE CHANGE & GENERAL PLAN AMENDMENT AND THAT SAID PLAT MEETS THE REQUIREMENTS OF CEDAR CITY CORPORATION PURSUANT TO ITS ORDINANCES AND IS HEREBY RECOMMENDED FOR APPROVAL ON THIS THE ____ DAY OF _____, 2020.
JUSTIN WAYMENT - CITY ATTORNEY

PLANNING COMISSION APPROVAL
I, BOB TINGEY, PLANNING COMMISSION CHAIR, DO HEREBY CERTIFY THAT THIS ZONE CHANGE & GENERAL PLAN AMENDMENT WAS EXAMINED AND ACCEPTED BY ME THIS THE ____ DAY OF _____, 20____.
BOB TINGEY - PLANNING COMISSION CHAIR

CERTIFICATE OF ACCEPTANCE
I, GEOFFREY CHESNUT, MAYOR OF ENOCH CITY CORPORATION, DO HEREBY CERTIFY THAT THIS ZONE CHANGE & GENERAL PLAN AMENDMENT HAS BEEN APPROVED BY THE CITY COUNCIL AND IS HEREBY ORDERED FILED FOR RECORD IN THE OFFICE OF THE IRON COUNTY RECORDER ON THIS THE ____ DAY OF _____, 2020.
BY: GEOFFREY CHESNUT-MAYOR ATTEST: JULIE WATSON-CITY RECORDER



PRELIMINARY NOT FOR CONSTRUCTION 11 X 17 SHEETS ARE NOT TO SCALE

Vertical sidebar containing: REVISIONS table, GO CIVIL ENGINEERING logo, contact information (590 N. 800 W. CEDAR CITY, UT 84721), and ZONE CHANGE FOR GRIMSHAW project title.